

BILL NO. 83-55

COUNTY COUNCIL
OF
HARFORD COUNTY, MARYLAND

BILL NO. 83-55

Council President Hardwicke at the
request of the County Executive

Introduced by _____

Legislative Day No. 83-32

Date October 18, 1983

AN ACT to amend the Zoning District Maps, adopted pursuant to Bill No. 82-40, as amended, and enacted into law by Harford County, Maryland; to amend the zoning classifications depicted upon the Zoning District Maps for the below-described properties, to correct mapping errors.

By the Council, October 18, 1983

Introduced, read first time, ordered posted and public hearing scheduled

on: November 15, 1983

at: 6:30 P.M.

By Order: Angela Markowski, Secretary

PUBLIC HEARING

Having been posted and notice of time and place of hearing and title of Bill having been published according to the Charter, a public hearing was held on November 15, 1983 and concluded on November 15, 1983.

Angela Markowski, Secretary

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law. Underlining indicates language added to Bill by amendment. Language lined through indicates matter stricken out of Bill by amendment.

BILL NO. 83-55

1 WHEREAS, Harford County initiated a comprehensive zoning
2 review which resulted in the adoption of Bill No. 82-40, as
3 amended, adopting a new comprehensive zoning map for the entire
4 County; and

5 WHEREAS, several properties were inadvertently
6 described improperly or inaccurately on said maps.

7 NOW, THEREFORE,

8 Section 1. Be It Enacted By The County Council of Harford
9 County, Maryland, that the zoning maps, adopted pursuant to
10 Bill No. 82-40, as amended, be, and they are hereby amended as
11 follows:

12 1. Map 62: "R2" Zoning District for parcel 681 shall be amended
13 to a "B2" Zoning District as illustrated on the attached
14 exhibit.

15 2. Map 69: "R2" Zoning District for part of parcel 125 shall be
16 amended to a "G1" Zoning District as illustrated on the
17 attached exhibit.

18 3. Map 65: "R3" Zoning District for part of parcel 764 shall
19 be amended to a "B3" Zoning District as illustrated on the
20 attached exhibit.

21 4a. Map 55: "AG" Zoning District for parcel 318 shall be
22 amended to a "B1" Zoning District as illustrated on the
23 attached exhibit.

24 4.b. Map 55: "B1" Zoning District for parcel 19 shall be amended
25 to an "AG" Zoning District as illustrated on the attached
26 exhibit.

27 5. Map 32: "VR" Zoning District for parcel 304, lot 7, shall
28 be amended to a "VB" Zoning District as illustrated on the
29 attached exhibit.

30 6. Map 33: "AG" Zoning District for parcel 384 shall be
31 amended to a "RR" Zoning District as illustrated on the
32 attached exhibit.

- 1 7. Map 49: "R3" Zoning District on parcel 238 shall be amended
2 to a "R4" Zoning District as illustrated on the attached
3 exhibit.
- 4 8. Map 41: "R2" Zoning District for part of parcel 541 shall
5 be amended to a "R1 Zoning District as illustrated on the
6 attached exhibit.
- 7 9. Maps 49 and 56: "AG" Zoning District for parcel 710 shall
8 be amended to a "R1 Zoning District as illustrated on the
9 attached exhibit.
- 10 10. Maps 47 and 39: "AG" Zoning District for part of parcel 442
11 shall be amended to a "RR" Zoning District as illustrated
12 on the attached exhibit.

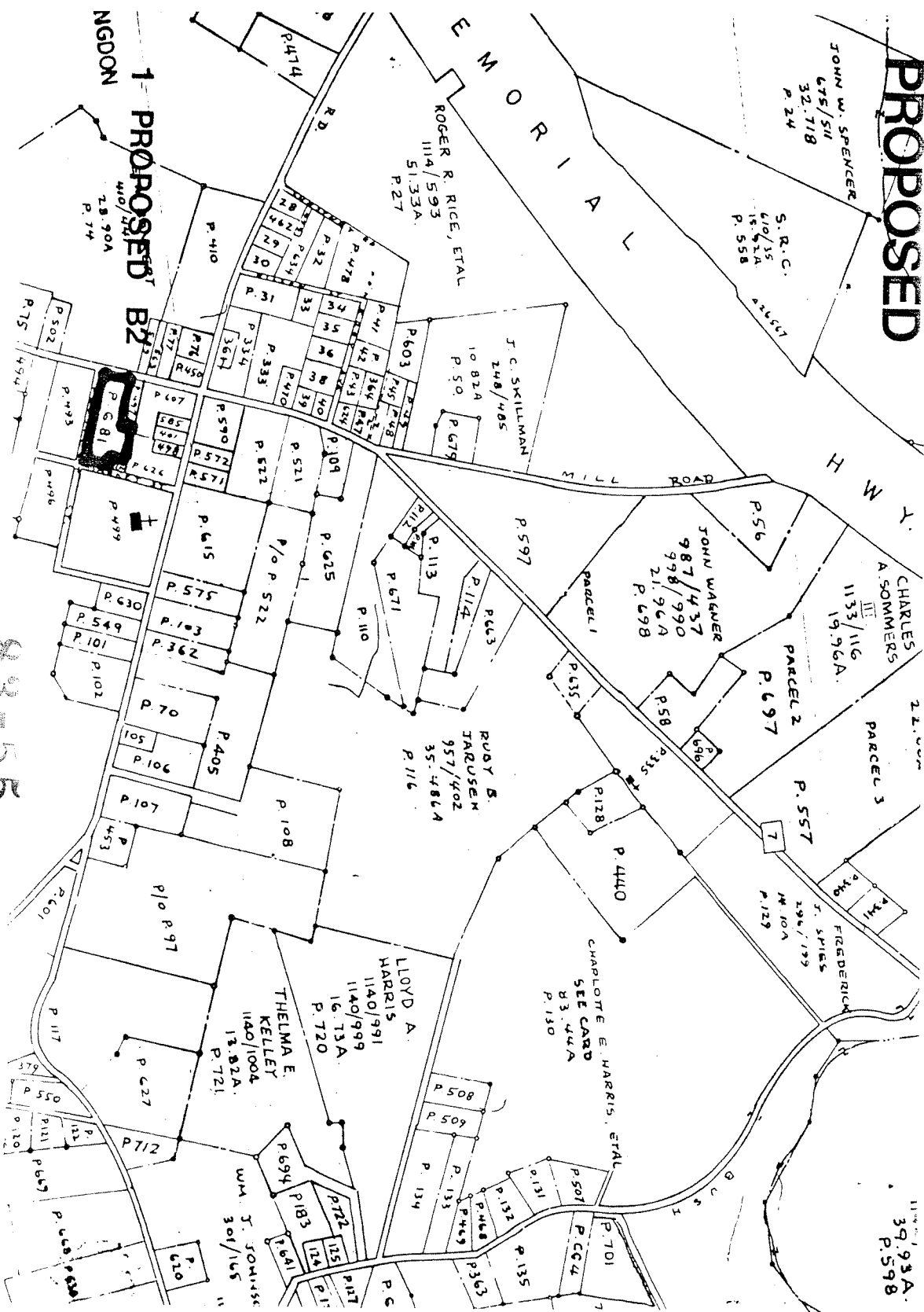
13 Section 2. And Be It Further Enacted, that this act shall take
14 effect sixty (60) calendar days from the date it becomes law.

15 EFFECTIVE: January 16, 1984
16

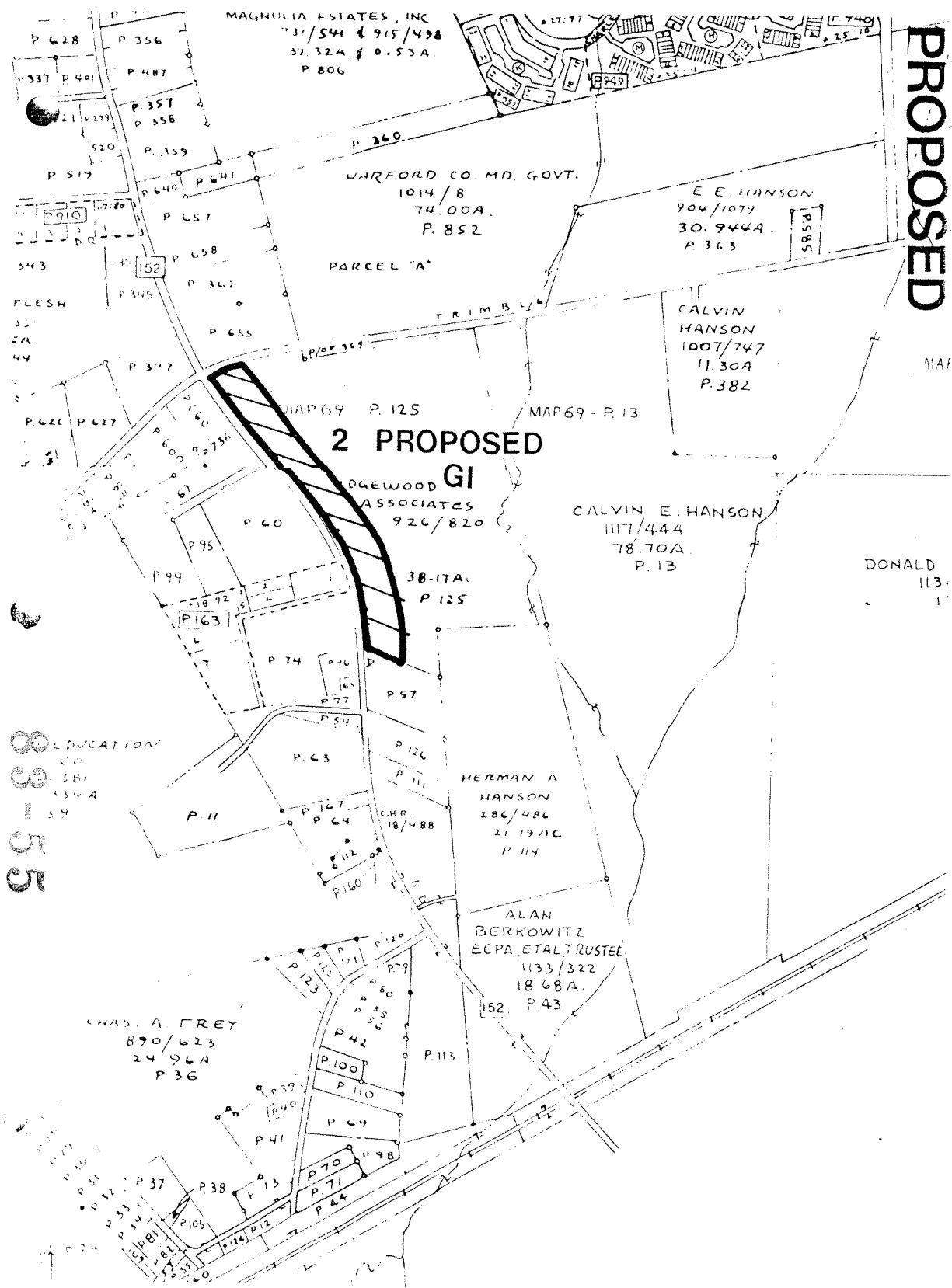
17 *The Secretary of the Council does hereby*
18 *certify that fifteen (15) copies of this Bill*
19 *are immediately available for distribution to*
20 *the public and the press.*

21 *Angela Markowski*, Secretary
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CATHOLIC
1507
7A.
PROPOSED

4a PROPOSED B1

4b PROPOSED AG

AS W. MILLS
325/254
103.00A.
P. 21

FRED R. MILLS
550/308
58474
P. 80

ADAM H.
WEGERT
881/715
P. 319

HUMANE SOCIETY
899/857
25.00A10.21A.
P. 81

MART A. Mc FAYUE
ROBERT G. AMOSS
939/965
102.24A.
P. 83

BAGLEY

FALLSTON
MEDICAL
COMPLEX
915/1049
1053
1056

J. EMORY REED
981/915
1750

E. REED
500/105
951A
P. 606

5
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B

PROPOSED

MAP 24 -
P. 346

MAP 24 - P. 54

MAP 24 - P. 352

ELM

GEO. W. CAIRNES
667/380, 707/162
89,984
P. 172

JARRETSVILLE

V. S. JARRETT
280/490
39,25A
P. 306

5. PROPOSED
VB

URSULA N. SMITH
1132/597
70,60A
P. 98

ROMAN CATHOLIC
ARCHBISHOP
OF BALTIMORE
763/265
51,43A
P. 37

H. L. CROWLEY
773/388
8,984
P. 19

HUGGARD
930/11
12,65A
P. 393

P. 305

P. 165

P. 802

P. 74

P. 92

P. 187

P. 207

P. 212

P. 251

P. 254

P. 253

P. 252

P. 249

P. 248

P. 247

P. 246

P. 245

P. 244

P. 243

P. 242

P. 241

P. 240

P. 239

P. 238

P. 237

P. 236

P. 235

P. 234

P. 233

P. 232

P. 231

P. 230

P. 229

P. 228

P. 305

P. 304

P. 303

P. 302

P. 301

P. 300

P. 299

P. 298

P. 297

P. 296

P. 295

P. 294

P. 293

P. 292

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P. 255

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P. 244

P. 243

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P. 238

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P. 49

P. 48

P. 47

P. 46

P. 45

P. 44

P. 43

105.47A
P.143

COLONIAL PIPELINE CO.

709/317
19.04A
P4

PIPELINE CO.
7/75
1.99A. 450' R/W
279 2.82A

971/239
148.49A
P.5

RALPH L. KLEIN
540/297
53.75A
P.17

6 PROPOSED REVISIONS

JOHN T.
REEVES
915/846
139.774
P.18

MERDELL L.
GRAFTON, ETAL
1064/575
64. SGA.
P. 89

FOREST
HILL

WILSON
GORELLI
779/250
26.83 A.
P. 26

MARY R. ISEN
765/328
49.50 A
P. 30

M. J.
GRAPTON
875/4
11775
P 31

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PROPOSED

MAP 41 - P. 211

MATTHEW LUTHERN
CHURCH OF BELAIR, MD.
1158/591
55.39A
P. 45

HAPZU, INC.
833/184
24.90A
P. 371

7 PROPOSED R4

UNIVERSAL HOUSING & DEV CO
877/783
224.40291
P. 53

UNIVERSAL HOUSING
& DEVELOPMENT CO
877/783
55.65AC
P. 54

ROMAN
CATHOLIC
ARCHBISHOP OF
BALTIMORE
534/178
72.60A
P. 51

APARTMENTS
P. 235

P/O P. 830

LIMIT

CORPORATE

LINWOOD

AVE

RD

RD

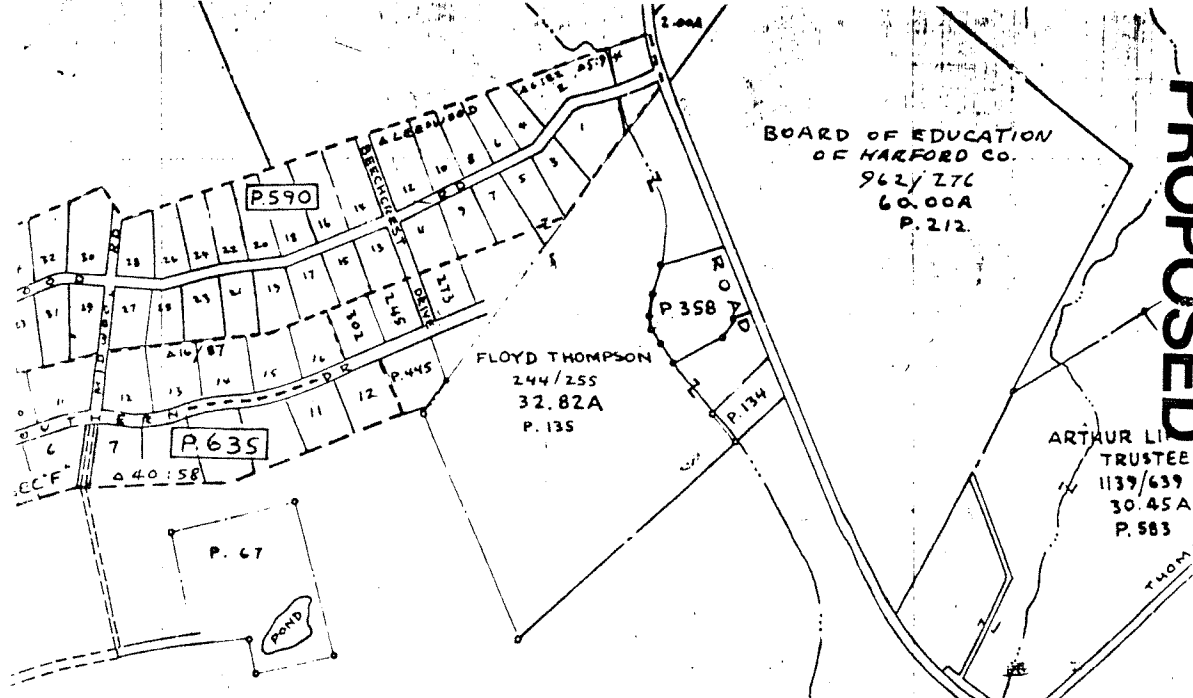
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RD

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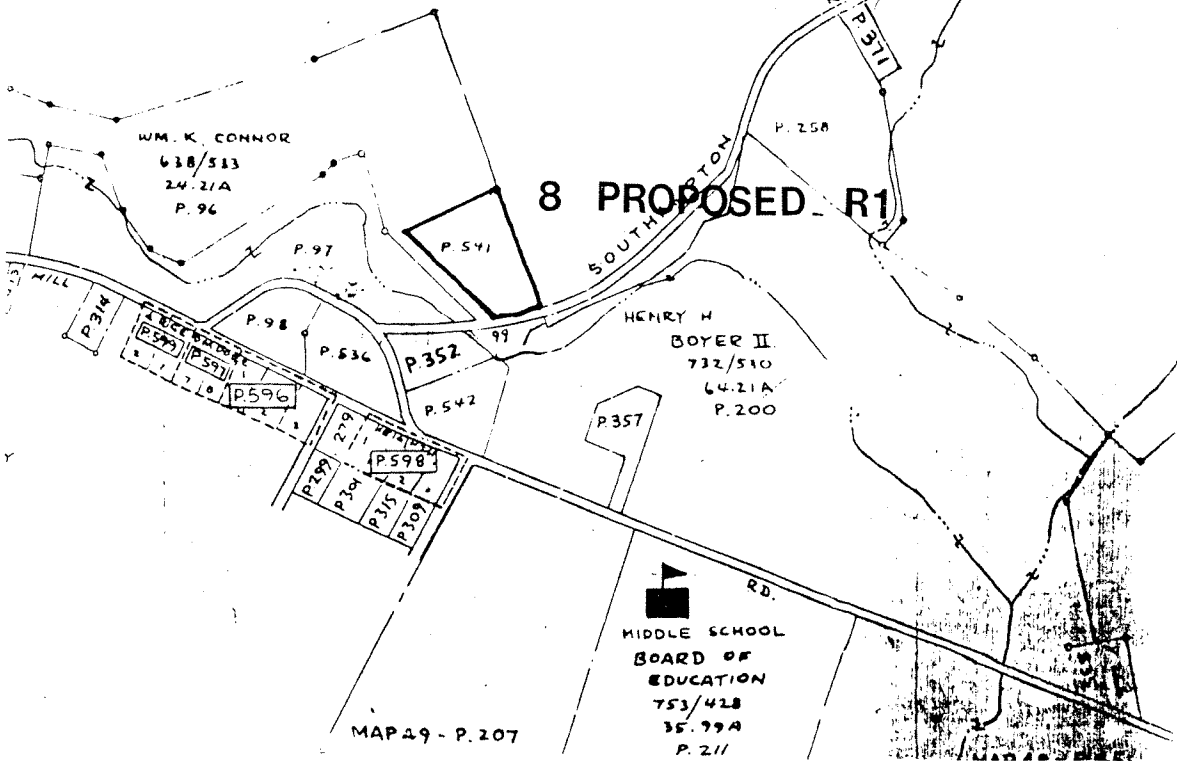
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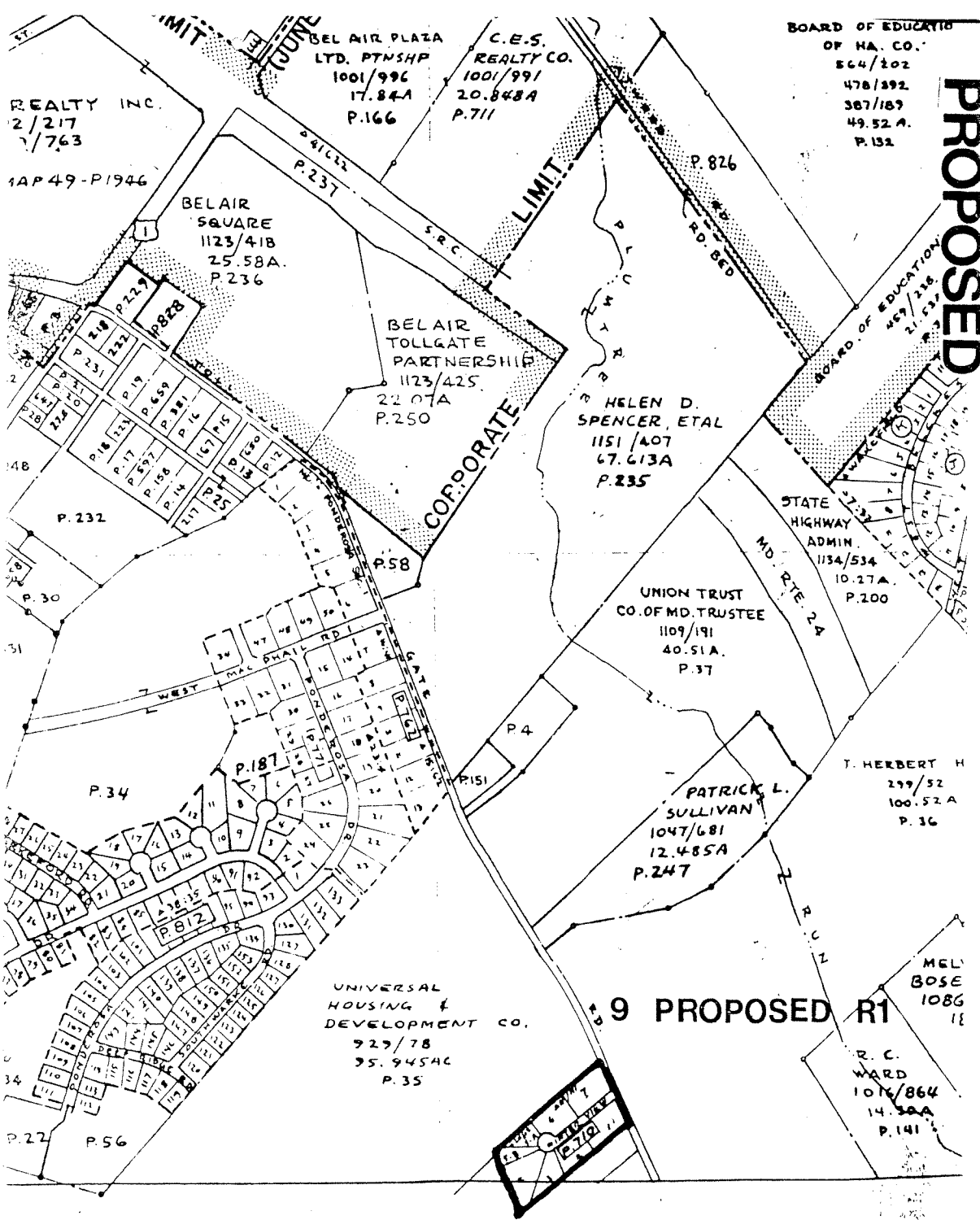


P/O P.175

83-05



MAP 49 - P.207



PROPOSED

10 PROPOSED RR

UPPER
CROSSROADS

MAP 47 - P. 186

HELEN M. KOUREY
988/1096
75.2457A.
P. 186

EDWARD S. STIFLER
618/96
36,00A.
P. 256

ANNA N. BERGMAN,
ETAL
1000/1063
47.707A.
P. 257

IA M. LLOYD
659/539
105.90A
P. 4

G. ROSS SCARFF
211/143
77.81A.
P. 386

CHARL T JOHNSON
298/204
31.42A. P. 412

CARLIE S. KENDRICK
763/862
41.00A.
P. 170

LEROY A
CHENWORTH
259/317
35.59A.
P. 393

GEOL. WERNEKE
341/89
79.00A.
P. 263

MAP 35

MAP 39 - P. 471

B

85-05

83-55

BY THE COUNCIL

BILL NO. 83-55

Read the third time.

Passed LSD 83-35 (November 15, 1983)

Failed of Passage _____

By order

Angela Markowski, Secretary

Sealed with the County Seal and presented to the County Executive
for his approval this 16th day of November, 1983
at 3:00 o'clock P.M.

Angela Markowski, Secretary

BY THE EXECUTIVE

APPROVED:

[Signature]
County Executive

Date 11-17-83

BY THE COUNCIL

This Bill (No. 83-55), having been approved by the Executive
and returned to the Council, becomes law on November 17, 1983.

Angela Markowski Secretary

EFFECTIVE: January 16, 1984

83-55